

## 27th Sunday in Ordinary Time – October 8

**Prelude:** *Let Speeches Fall Silent - COLUMCILLE*

<b>Opening:</b> <i>The Church's One Foundation / Un Solo Fundamento</i>	605
<b>Gloria:</b> <i>Gloria - Holy Name of Jesus</i>	280
<b>Dismissal of Children:</b> <i>Go and Listen</i>	284
<b>Psalm:</b> <i>Bilingual Psalter (English refrain)</i>	979
<b>Gospel Acc.:</b> <i>Gospel Acclamation - Misa Luna</i>	225

*I have chosen you from the world, says the Lord, to go and bear fruit that will remain.*

<b>Preparation:</b> <i>Now We Remain / En Ti Permancemos</i>	620
<b>10:30:</b> <i>How Clear is Our Vocation, Lord</i>	Lib ID. 388
<b>Holy Holy:</b> <i>Holy, Holy, Holy - Community Mass</i>	323
<b>Mem. Acc:</b> <i>Memorial Acclamation B - Community Mass</i>	326
<b>Amen:</b> <i>Amen - Community Mass</i>	327
<b>LOG:</b> <i>Lamb of God / Cordero de Dios</i>	345
<b>Communion:</b> <i>Unless A Grain of Wheat / Si el Grano de Trigo</i>	632
<b>Communion 2:</b> <i>At The Name of Jesus</i>	W4 561
<b>Closing:</b> <i>The Keeper of a Vineyard</i>	W4-745

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## 27° Domingo Ordinario – 8 de Octubre

<b>Entrada:</b> <i>Qué Alegría Cuando Me Dijeron</i>	688
<b>Gloria:</b> <i>Gloria / Gloria (Salazar/Konczyk)</i>	
<b>Despedida de Los Niños:</b> <i>Vengan y Escuchen</i>	284
<b>Salmo:</b> <i>Bilingual Psalter (Spanish refrain)</i>	979
<b>Aclamación Antes del Evangelio:</b> <i>Gospel Acclamation - Misa Luna</i>	225

*Yo los he elegido del mundo, dice el Señor,  
para que vayan y den fruto, y su fruto permanezca.*

<b>Preparación:</b> <i>From the Wheat Fields / Una Espiga</i>	760
<b>Santo:</b> <i>Holy, Holy, Holy - Misa Luna / Santo, Santo, Santo - Misa Luna</i>	227
<b>Aclamación:</b> <i>Aclamación al Memorial A - Misa Luna</i>	228
<b>Amén:</b> <i>Amen - Misa Luna / Amén- Misa Luna</i>	232
<b>Cordero:</b> <i>Lamb of God / Cordero de Dios</i>	345
<b>Comunión:</b> <i>The Vinegrower / El Viñador</i>	FYC3-667
<b>Comunión 2:</b> <i>In The Lord I'll Be Ever Thankful / El Señor Es Mi Fortaleza</i>	539
<b>Salida:</b> <i>Christ is With Me / Cristo Está Conmigo</i>	669

## **Comments:**

### **Prelude** in response to Las Vegas Shooting

*Let speeches fall silent and platitudes cease  
from hawkers of violence they brand as “peace.”  
Let people who suffer find places to speak,  
and holders of power give way to the weak.*

*Let teachers of hatred, suspicion, and fear,  
and those who would kill for the views they hold dear,  
be turned from their ways and disarmed of their wrath  
to walk on a new, more compassionate path.*

*Forgive us the times we neglected to act;  
forgive our excuses for courage we lacked.  
God, teach us the wisdom that leads us to grace:  
your image is found in our enemy’s face.*

### **Closing Hymn Text**

*The keeper of a Vineyard dreamed of vines alive with fruit and tended vine and dream alike  
down years of sharp dispute, as others came to claim the land, to drink its fruit as spoil,  
without a grower’s love of growth or Farmer’s love of soil.*

*The keeper had a child, firstborn, who came to work the land. The malcontents desired his  
life but did not understand—this life, once it was given up, this blood, once it’s spilled like  
wine, would soaking deep down into the ground and rise up in the vine.*

*And then the plant, fresh charged, would be itself a vein of grace, away the keeper might  
extend a hopeful, green embrace, connecting child, and foe and friend, comingled and  
entwined, to be and bear the fruit of God in one life-giving vine.*

## **Music Notes:**

### **Reading Synopsis**

*Isaiah 5:1–7  
Isaías 5, 1–7*

*“Voy a cantar, en nombre de mi amado, una canción a su viña”, dijo Isaías. La viña del Señor de los ejércitos es el pueblo de Israel, y los habitantes de Judá, su plantación preferida.*

*Isaiah sang of his friend, "My friend had a vineyard on a fertile hillside." The vineyard of the Lord is the house of Israel, and the people of Judah are God's cherished plant.*

*Philippians 4:6–9  
Filipenses 4, 6–9*

*El apóstol recomendó: "No se inquieten por nada; más bien presenten en toda ocasión sus peticiones a Dios en la oración y la súplica, llenos de gratitud".*

*Paul wrote, "Have no anxiety at all, but in everything, by prayer and petition...the God of peace will be with you." With thanksgiving, make your request known to God.*

*Matthew 21:33–43  
Mateo 21, 33–43*

*Jesus told the parable of the vineyard owner who sent out slaves and finally his son to the rebellious tenants who killed them. "The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes."*

*Jesús explicó la parábola del propietario que plantó un viñedo y, a la hora de pedir su parte de la cosecha, los viñadores mataron a los criados y al hijo del propietario. La piedra que desecharon los constructores es la piedra angular. Esto es obra del Señor y es un prodigio admirable.*

### **Choir Anthem Text:**

*How clear is our vocation, Lord, when once we heed your call: to live according to your word, and daily learn, refreshed, restored, that you are Lord of all, and will not let us fall.*

*But if, forgetful, we should find your yoke is hard to bear; if worldly pressures fray the mind, and love itself cannot unwind its tangled skein of care: our inward life repair.*

*We mark your saints, how they become in hindrances more sure; whose joyful virtues put to shame the casual way we wear your name, and by our faults obscure your power to cleanse and cure.*

*In what you give us, Lord, to do, together or alone, in old routines and ventures new, may we not cease to look to you, the cross you hung upon - all you endeavored done.*

### **Hymn Notes:**

No room for hymn notes.

### **Spanish Worship Aid Article**

El símbolo de la viña como la casa de Israel aparece en la primera lectura y en el Evangelio de hoy. Es un símbolo que señala la desobediencia de un pueblo que fue llamado a vivir la Alianza con Dios y que, a pesar de las advertencias de los profetas, se alejó de ella. La parábola de Jesús relata cómo los

mensajeros que el pueblo recibió como profetas a través de su historia fueron eliminados gradualmente. San Mateo hace énfasis en el desenlace del último mensajero, el heredero del viñedo, quien sufre la misma muerte que los otros. El evangelista lo identifica con Jesús mismo en su entrega por todos en la cruz. Muchas veces nosotros caemos en la rutina diaria o semanal que no nos permite apreciar el tesoro de la fe y de la Iglesia. ¿De qué manera podemos mantener la alegría de la fe y el espíritu de amor en nuestra vida cotidiana?

## Intercessions:

### PENITENTIAL ACT

Lord Jesus, you told us how God showed his love for us: Lord, have mercy.

Christ Jesus, you came as God's greatest gift to us: Christ, have mercy.

Lord Jesus, you showed us that God has expectations of us: Lord, have mercy.

### PRAYER OF THE FAITHFUL

**Presider** We pray now for our many needs and the needs of the whole world.

**Lector** That we may have the courage to act on Paul's words to give witness by lives that are true, just, gracious, honorable ...we pray,

- For those throughout the world who suffer for their faith ... we pray,
- For those who falsely portray Christianity as a source of material success ... we pray,
- For those who have never felt gifted by God or anyone else ... we pray,
- For those who are responsible for the future of our country, our environment and our safety ... we pray,
- For those killed and injured in the shooting in las vegas, for their families, and the first responders... we pray,
- For the sick and the dying, the grieving, and for those who have died, (*including*)... we pray,

5:00 pm † Helen Ybarra

8:30 am † Joseph Chan Van Nguyen

10:30 am † Marta Garcia

12:30 pm For the People [Skip intention...Do not read including]

**Presider** Lord of the vineyard, teach us to live in your justice that we may actively await your answer to our prayers. Hear the outcry of those brutalized by sin and death, and deliver them and us to the safety of your kingdom. We ask this through Christ our Lord.